SOUTH CALCUTTA TREKKERS ASSOCIATION

45B, Puddapukur Road, Kolkata 700 020

Shibnath Basu Memorial Adventure and Nature Study Camp 2025

From 25th to 29th December 2025, Lali, Near Ranchi, Jharkhand

JOINING INSTRUCTION

All trainees are requested to report at Howrah Railway Station (New Complex), in front of Platform No. 22 & 23 by 19:30 hrs. On 24th December 2025.

Onward Journey From Howrah to Ranchi. By 18615 UP Kriya Yoga Express.

Departure time 21.10 hrs. On 24th December 2025. From Ranchi to Camp Site by

Bus.

Return Journey From Ranchi to Howrah by 18616 DN Kriya Yoga Express on 29th December 2025.

Guardians are requested to collect their wards at:

Howrah Railway Station (New Complex), in front of Platform No. 22 /23 By 06:30

hrs. approx. on 30th December 2025

The TRAINEES SHOULD CARRY THE FOLLOWING ARTICLES

SI.	Item	Quantity
1	Ruck Sack / Haver Sack	1 No.
2	Sleeping Bag / Blanket	1 No.
3	Foam Mattress	1 No.
4	Polythene Sheet (2mtrs x2mtrs)	1 No.
5	Bed Sheet	1 No.
6	Air Pillow	1 No.
7	Trouser/ Track Suit	3 Nos
8	Short Pant	1 No.
9	T-Shirt (At least one full-sleeves collared T-shirt is mandatory)	3 Nos
10	Wind Cheater	1 No.
11	Sweater / Jacket Full Sleeve	1 No.
12	Sweater (Half Sleeve)	1 No.
13	Monkey cap (Woolen)	1 No.
14	Woolen Hand Gloves	1 Pair
15	Keds / Sneaker (Rubber Sole) Right Size	1 Pair
16	Socks	3 Pairs
17	Chappal / Flip flop	1 Pair
18	Water Bottle (Mandatory)	1 No.
19	Small Knap Sack for full day out	1 No.
20	Rope ¼ " (6mm) diameter (Cotton)	2 mtrs.
21	Mesh tin, Mug, Spoon- Mandatory from 2nd Year onwards	1 No. Each
22	Plate/ Bowl for food, Mug, Spoon, - Applicable for 1st Year only	1 No. Each
23	Torch with extra cell	1 No.
24	Knife	1 No.
25	Personal Toilet Kit including hand sanitizer (mask optional)	1 Set
26	Note Book , Pencil / Pen, Drawing Material	1 No. Each
27	Odomos Ointment / Mosquito Repellent (Small Tube)	1 No.
28	Polythene Sheet good quality (3mtrs X 3mtrs) (NOT BLACK or TRANSPARENT) (Mandatory)	1 No.
	Rope 1/8" (3mm) diameter (Cotton) (Mandatory) Note:	12-15 mtrs.
	11000	

- DINNER FOR THE TRAIN JOURNEY ON 24th DECEMBER MUST BE BROUGHT BY THE TRAINEES
- No CELL PHONE, VALUABLE ITEMS, EXTRA FOOD.
- Guardians are advised to help trainees prepare a checklist in their notebook to pack and track items easily.
- Contact Persons: Sapath Das 98308 31496, Gargi Basu 89612 46247, Dibyendu Seal 90510 61171